

PHOTO NO: 1240010 LOT NO: 2132564 MAP REFERENCE: 2F LATITUDE: 3 LONGITUDE: 15

COUNTRY: EQUATORIAL GUINEA PROVINCE: 905A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S A N T | 3       | I S A   | 10      | B A Y   | 13      |         |         | 20      |
| P O R T | 25      |         | 30      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

7, 30

25X1C

| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
|----------------|-------------|---------|-------|--------------|
| May 6 8        |             |         |       |              |
| CLASSIFICATION | CAPTURED BY |         |       |              |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A000621530016-6

COUNTRY

AREA NO

PROVINCE

**SUBJECT**

**SUNECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

## SUBJECT

|   |   |                 |   |                |   |   |   |   |               |   |                 |               |   |   |   |               |
|---|---|-----------------|---|----------------|---|---|---|---|---------------|---|-----------------|---------------|---|---|---|---------------|
| S | A | N               | T | A <sup>5</sup> | I | S | A | B | E             | L | N <sup>10</sup> | I             | G | E | R | <sup>20</sup> |
| A | N | C <sup>25</sup> | O | N              | S | U | L | A | '             | T | E               | <sup>35</sup> |   |   |   | <sup>40</sup> |
|   |   |                 |   | <sup>45</sup>  |   |   |   |   | <sup>50</sup> |   |                 |               |   |   |   |               |

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS.**

NO. OF CARDS

**CLASSIFICATION**

CLASSIFIED BY

**PHOTO ANALYSIS REPORT**

### MAP REFERENCE

LATITUDE 03

LONGITUDE d 5

PHOTO NO. 1240020 LOT NO. 7-1578-68 REFERENCE 57-1-21

|                              |         |                   |         |
|------------------------------|---------|-------------------|---------|
| COUNTRY<br>EQUATORIAL GUINEA |         | PROVINCE<br>925 A |         |
| AREA NO.                     | SUBJECT | SUBJECT           | SUBJECT |
| S                            | A       | I                 | S       |
| A                            | N       | A                 | B       |
| T                            | A       | E                 | L       |
| T                            | R       | A                 | D       |
| N                            | S       | M                 | I       |
| S                            | M       | I                 | T       |
| T                            | E       | R                 |         |

7, 23

25X1C

|                        |      |         |                             |              |
|------------------------|------|---------|-----------------------------|--------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS                       | NO. OF CARDS |
| May 68                 |      |         |                             |              |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY<br>[Signature] |              |

PHOTO ANALYSIS REPORT

PHOTO NO. 1240021 ID NO. 7-1510-63 MAP REFERENCE LATITUDE 87 LONGITUDE 57 48E

COUNTRY EQUATORIAL GUINEA PROVINCE 905 A

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5        | A       | 10      | I       | 15      | B       | 20      | C       | R       |
| 25       | N       | 30      | V       | 35      | S       | 40      | S       | E       |
| 45       | E       | 50      | L       |         |         |         |         |         |

3, 30

25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CA |
|----------------|--------------|---------|-------|-----------|
| May 6 8        |              |         |       |           |
| CLASSIFICATION | CAPTIONED BY |         |       |           |
|                |              |         |       |           |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A0006021500010-6

6578-68

PROVINCE

EQUATORIAL GUINEA

905-A

AREA NO.

## SUBJECT

**214100**

## SUBJECT

Table 10: Experimental results for the  $\text{C}_{100}$  and  $\text{C}_{1000}$  datasets.

**with factor:**  $\frac{d}{dt} \log R = -\frac{\beta}{R}$

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S A N T A

|   |   |   |                 |   |   |
|---|---|---|-----------------|---|---|
| I | S | A | <sup>10</sup> B | E | L |
|---|---|---|-----------------|---|---|

|    |   |   |    |   |  |    |   |
|----|---|---|----|---|--|----|---|
| 15 | P | / | cy | h |  | 20 | S |
|----|---|---|----|---|--|----|---|

|   |   |   |   |    |
|---|---|---|---|----|
| A | N | T | A | 25 |
|---|---|---|---|----|

|   |   |   |   |                 |   |
|---|---|---|---|-----------------|---|
| T | S | A | B | <sup>30</sup> E | L |
|---|---|---|---|-----------------|---|

|    |  |  |  |  |    |
|----|--|--|--|--|----|
| 35 |  |  |  |  | 40 |
|----|--|--|--|--|----|

45

50

35

40:

45

50

35

40:

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CASES

|     |   |   |
|-----|---|---|
| May | 6 | 8 |
|-----|---|---|

**CLASSIFICATION**

**CAPTIONED BY:**

4

FORM NO. 174 USE PREVIOUS EDITIONS  
1-5-54

# PHOTO ANALYSIS REPORT



PHOTO NO 1240024 LOT NO P-1578-68 MAP REFERENCE LATITUDE 3 LONGITUDE 18 48E

COUNTRY EQUATORIAL GUINEA PROVINCE 905 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S       | A       | N       | T       | A       | I       | S       | A       | B       | E       |
| R       | G       | E       | N       | E       | R       | A       | L       | S       | O       |
| F       | R       | E       | S       | I       | D       | E       | N       | C       | E       |

7, 8

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 6 8       |      |         |       |              |

CLASSIFICATION Conf CAPTIONED BY

PHOTO ANALYSIS REPORT

PHOTO NO. 1240025      LOT NO. 1578-68      MAP REFERENCE      LATITUDE 3° 05' N      LONGITUDE 15° 48' E  
~~04~~      ~~57N~~      ~~09~~      ~~48E~~

COUNTRY EQUATORIAL GUINEA      PROVINCE 905 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S       | A       | N       | T       | A       | I       | S       | A       | B       |
| D       | E       | E       | S       | P       | A       | N       | A       |         |
|         |         |         |         |         |         |         |         |         |

6

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 6 8       |      |         |       |              |

CLASSIFICATION Conf      CAPTIONED BY

PHOTO ANALYSIS REPORT



[illegible]

25X1C

# PHOTO ANALYSIS REPORT

PHOTO NO.

1240021

LOT NO.

P-1578-68

MAP REFERENCE

LATITUDE 03

45 N

LONGITUDE 08

48 E

COUNTRY

EQUATORIAL GUINEA

PROVINCE

905 A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |    |    |   |   |   |   |   |    |   |   |   |   |   |    |
|---|---|---|---|---|----|----|---|---|---|---|---|----|---|---|---|---|---|----|
| S | A | N | T | A | 5  | I  | S | A | B | E | L | 10 | S | T | R | E | E | 20 |
|   | S | C | E | N | E  | 25 |   |   |   |   |   | 30 |   |   |   |   |   | 40 |
|   |   |   |   |   | 45 |    |   |   |   |   |   | 50 |   |   |   |   |   |    |

6

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF

May 6 8

CLASSIFICATION

Conf

CAPTIONED BY

mf

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                         |    |                      |         |                      |               |                       |                 |                        |         |
|-------------------------|----|----------------------|---------|----------------------|---------------|-----------------------|-----------------|------------------------|---------|
| PHOTO NO.<br>1240028    |    | LOT NO.<br>P-1891-68 |         | MAP REFERENCE        |               | LATITUDE<br>14° 59' S |                 | LONGITUDE<br>30° 13' E |         |
| COUNTRY<br>ZAMBIA       |    |                      |         | PROVINCE<br>NORTHERN |               |                       |                 |                        |         |
| AREA NO.                |    | SUBJECT              | SUBJECT | SUBJECT              | SUBJECT       | SUBJECT               | SUBJECT         | SUBJECT                | SUBJECT |
| B                       | R  | I                    | D       | G                    | E             | O                     | V               | E                      | R       |
| R                       | I  | V                    | E       | R                    | O             | N                     | G               | R                      | E       |
| B                       | D. | S                    | A       | B                    | O             | T                     | A               | G                      | E       |
|                         |    |                      |         |                      |               |                       | B/Y / D/Y / M/A |                        |         |
| IN THE                  |    |                      |         |                      |               |                       |                 |                        |         |
| (28-29)                 |    |                      |         |                      |               |                       |                 |                        |         |
| AT 14° 59' S, 30° 13' E |    |                      |         |                      |               |                       |                 |                        |         |
| 25X1A                   |    |                      |         |                      |               |                       |                 |                        |         |
| DATE OF PHOTO           |    | TYPE                 | QUALITY | CLASS                | NO. OF COPIES |                       |                 |                        |         |
| June 68                 |    |                      |         |                      |               |                       |                 |                        |         |
| CLASSIFICATION          |    |                      |         | CAPTIONED BY         |               |                       |                 |                        |         |
| CONFIDENTIAL            |    |                      |         | [Signature]          |               |                       |                 |                        |         |
| PHOTO ANALYSIS REPORT   |    |                      |         |                      |               |                       |                 |                        |         |

|                        |  |                      |  |                            |  |                     |  |                      |  |
|------------------------|--|----------------------|--|----------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1240029   |  | LOT NO.<br>P-4845-67 |  | MAP REFERENCE              |  | LATITUDE<br>15 45 S |  | LONGITUDE<br>35 02 E |  |
| COUNTRY<br>MALAWI      |  |                      |  | PROVINCE<br>1154D          |  |                     |  |                      |  |
| AREA NO.               |  | SUBJECT              |  | SUBJECT                    |  | SUBJECT             |  | SUBJECT              |  |
| NDIR                   |  | AND                  |  | E                          |  | H                   |  | LOW                  |  |
| O                      |  | S                    |  | I                          |  | NG                  |  | DEVELOPMENT          |  |
| 45                     |  |                      |  | 50                         |  |                     |  |                      |  |
| 7, 8                   |  |                      |  |                            |  |                     |  |                      |  |
| 25X1C                  |  |                      |  |                            |  |                     |  |                      |  |
| DATE OF PHOTO          |  | TYPE                 |  | QUALITY                    |  | CLASS               |  | NO. OF CARDS         |  |
| May 65                 |  |                      |  |                            |  |                     |  |                      |  |
| CLASSIFICATION<br>Conf |  |                      |  | CONTENTS BY<br>[Signature] |  |                     |  |                      |  |

FORM 110 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                      |         |                     |         |                       |              |                     |         |                      |         |
|----------------------|---------|---------------------|---------|-----------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO<br>12400311 |         | LOT NO<br>P 4945 66 |         | MAP REFERENCE         |              | LATITUDE<br>15 12.5 |         | LONGITUDE<br>35 50 E |         |
| COUNTRY<br>Liberia   |         | PROVINCE            |         | QUAC 115411           |              |                     |         |                      |         |
| AREA NO              | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| L A K E              | 5       | B H I               | 10      | W A                   |              | F                   | 15      | S H E R              | 20      |
| E S                  | 25      | E V E L O P M E N T | 30      |                       |              |                     | 35      | I N                  | 40      |
| L A W I              | 45      |                     | 50      |                       |              |                     |         |                      |         |
| 8, 24, 29            |         |                     |         |                       |              |                     |         |                      |         |
| 25X1C                |         |                     |         |                       |              |                     |         |                      |         |
| DATE OF PHOTO        |         | TYPE                | QUALITY | CLASS                 | NO. OF CARDS | SC                  |         |                      |         |
| July 6 5             |         |                     |         |                       |              |                     |         |                      |         |
| CLASSIFICATION       |         |                     |         | CAPTIONED BY          |              |                     |         |                      |         |
| 174                  |         |                     |         | USE PREVIOUS EDITIONS |              |                     |         |                      |         |

PHOTO ANALYSIS REPORT

[illegible]

|                                                             |  |                                  |  |                                   |  |                                    |  |
|-------------------------------------------------------------|--|----------------------------------|--|-----------------------------------|--|------------------------------------|--|
| PHOTO NO<br><b>1240032</b>                                  |  | MAP REFERENCE<br><b>P4445-66</b> |  | LATITUDE<br><b>15° 12' 30" N</b>  |  | LONGITUDE<br><b>125° 30' 50" E</b> |  |
| COUNTRY<br><b>BRITAIN</b>                                   |  |                                  |  | PROVINCE<br><b>115° 10' 00" E</b> |  |                                    |  |
| AREA NO                                                     |  | SUBJECT                          |  | SUBJECT                           |  | SUBJECT                            |  |
| L H K E                                                     |  | E H A R W A                      |  | F I S H E R                       |  | M I A                              |  |
| E S D E V E L O P M E N T                                   |  | I N                              |  | M I A                             |  |                                    |  |
| L A W I                                                     |  |                                  |  |                                   |  |                                    |  |
| 8, 24, 29                                                   |  |                                  |  |                                   |  |                                    |  |
| 25X1C                                                       |  |                                  |  |                                   |  |                                    |  |
| DATE OF PHOTO                                               |  | TYPE                             |  | QUALITY                           |  | CLASS                              |  |
| July 6 5                                                    |  |                                  |  |                                   |  |                                    |  |
| CLASSIFICATION                                              |  | CAPTIONED BY                     |  | NO. OF CARDS                      |  |                                    |  |
| CONF                                                        |  | M                                |  |                                   |  |                                    |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                                  |  |                                   |  |                                    |  |

[illegible]



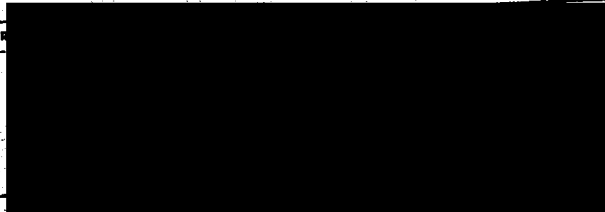
PHOTO NO. 12400 LOT NO. 2050 25 MAP REFERENCE 38 270 31 274

COUNTRY AZORES PROVINCE 342 13

| AREA NO |   |   |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    |
|---------|---|---|---|---------|---|---------|---|---------|----|---------|----|---------|---|---------|---|---------|----|
| S       | A | N | T | A       | C | R       | U | Z       | (N | R)      | 15 | A       | I | R       | P | O       | 20 |
| R       | T |   |   |         |   |         |   |         |    |         | 35 |         |   |         |   |         | 40 |
|         |   |   |   |         |   |         |   |         |    |         |    |         |   |         |   |         |    |
|         |   |   |   |         |   |         |   |         |    |         |    |         |   |         |   |         |    |

1, 31

25X1C



| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CAR |
|----------------|------|---------|-------|------------|
| June 6 8       |      |         |       |            |
| CLASSIFICATION |      |         |       |            |

PHOTO NO 12400 LOT NO T-268068 MAP REFERENCE LATITUDE 37 21N LONGITUDE 31 07W

COUNTRY AZORES PROVINCE 342 13

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S       | A       | N       | T       | A       | C       | R       | U       | Z       | (N R)   |
| R       | T       |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

1, 31

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 6 8       |      |         |       |              |

CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

PHOTO NO. 12400-26-7-2680-68 REFERENCE 37 44N 25 40W

COUNTRY AZORES PROVINCE 350C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| P       | O       | N       | T       | A       | D       | E       | L       | G       |
| A       | C       | K       | I       | N       | G       | S       | T       | A       |
| T       | I       | O       | N       |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

4, 23, 28

25X1C

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Jan 6 8        |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
|                |              |         |       |              |

PHOTO NO. 12400-37 P-2680-68 MAP REFERENCE LATITUDE 39 27N LONGITUDE 31 07W

COUNTRY AZORES PROVINCE 34213

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S       | A       | N       | T       | A       | C       | R       | U       | Z       | (N R)   |
| O       | M       | M       | U       | N       | I       | C       | A       | T       | I       |
| ①       | I       | T       | H       | I       | S.      | O       | F       | F       | A/H/A/L |

23

25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| June 6 8       |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C-24           |      |         | M            |              |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO 1240038 LOT NO 7-2680-68 MAP REFERENCE LATITUDE 39 27N 31 07W LONGITUDE

COUNTRY HZOKES PROVINCE 34-13

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| S       | A       | N       | T       | A       | C       | R       | U       | Z         |
| C       | O       | M       | M       | U       | N       | I       | C       | A         |
| W       | I       | T       | H       | I       | S       | O       | F       | F/A/H/A/L |

23

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 68       |      |         |       |              |

CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 2008/09/02 : CIA-RDP78-00007A00002-10000-10-0

PHOTO NO. 12400 39 LOT NO. 2680-68 MAP REFERENCE LATITUDE 37 44 N LONGITUDE 25 40 W

COUNTRY AZORES PROVINCE 350 C

| AREA NO |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |    | SUBJECT |   |   | SUBJECT |   |    | SUBJECT |   |    |
|---------|---|---|---------|---|---|---------|---|---|---------|----|---|---------|---|----|---------|---|---|---------|---|----|---------|---|----|
| P       | O | N | T       | A |   | D       | E | L | G       | A  | D | A       |   | 15 | M       | A | I | N       |   | 20 |         |   |    |
| S       | T | R | U       | C | T | U       | R | E |         | 30 | O | F       |   | M  | 35      | I | S | S       | I | L  |         | E | 40 |
|         | T | R | A       | C | K | I       | N | G |         | 50 | S | T       | A | /  |         |   |   |         |   |    |         |   |    |

4, 23

25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| July 6 8       |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           |              |         |       |              |

PHOTO ANALYSIS REPORT

|                       |   |         |   |         |   |           |   |               |    |             |   |           |    |
|-----------------------|---|---------|---|---------|---|-----------|---|---------------|----|-------------|---|-----------|----|
| PHOTO NO.             |   | 1240040 |   | LOT NO. |   | P-2680-68 |   | MAP REFERENCE |    | LATITUDE    |   | LONGITUDE |    |
| COUNTRY               |   |         |   |         |   | PROVINCE  |   |               |    |             |   |           |    |
| AZORES                |   |         |   |         |   | 350 C     |   |               |    |             |   |           |    |
| AREA NO               |   | SUBJECT |   | SUBJECT |   | SUBJECT   |   | SUBJECT       |    | SUBJECT     |   | SUBJECT   |    |
|                       |   |         |   |         |   |           |   |               |    |             |   |           |    |
| P                     | O | N       | T | 5       | A | D         | E | L             | G  | A           | D | A         | 15 |
| X                     | E | L       | E | 25      | T | R         | I | C             | 30 | P           | L | A         | N  |
|                       |   |         |   | 45      |   |           |   |               | 50 |             |   |           |    |
| 4, 7, 9, 17, 23       |   |         |   |         |   |           |   |               |    |             |   |           |    |
| 25X1C                 |   |         |   |         |   |           |   |               |    |             |   |           |    |
| DATE OF PHOTO         |   |         |   | TYPE    |   | QUALITY   |   | CLASS         |    | NO. OF CARD |   |           |    |
| Jan 6 8               |   |         |   |         |   |           |   |               |    |             |   |           |    |
| CLASSIFICATION        |   |         |   |         |   |           |   | CAPTIONED BY  |    |             |   |           |    |
| CONF                  |   |         |   |         |   |           |   | [Signature]   |    |             |   |           |    |
| PHOTO ANALYSIS REPORT |   |         |   |         |   |           |   |               |    |             |   |           |    |

PHOTO NO 1240041  
 COUNTRY AZORES  
 PROVINCE 350 C  
 LATITUDE 37  
 LONGITUDE 23 13 15 W

| AREA NO |   |   |   |    | SUBJECT |    | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |    | SUBJECT |  | SUBJECT |  |
|---------|---|---|---|----|---------|----|---------|----|---------|---|---------|----|---------|----|---------|--|---------|--|
| L       | A | G | E | 5  | (N      | R) | 10      | R  | A       | D | 15      | O  | R       | 20 | R       |  |         |  |
| E       | L | A | Y | 25 | S       | T  | A       | T  | I       | O | N       | 35 |         |    |         |  | 40      |  |
|         |   |   |   | 45 |         |    |         | 50 |         |   |         |    |         |    |         |  |         |  |

7, 23

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| Jan 6 8       |      |         |       |            |

CLASSIFICATION  
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PHOTO ANALYSIS REPORT



PHOTO NO

Approved For Release

LOT NO

1240042

P-0599-69

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

ANGOLA

PROVINCE

AREA NO

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|---|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|-----------------|---|-----------------|---|-----------------|-----------------|---|
| I | N | T | E | <sup>5</sup> G  | R | A | T | E | <sup>10</sup> D |   | P | O | R               | T | <sup>15</sup> U | G | <sup>20</sup> U | E               | S |
| E |   | T | R | <sup>25</sup> O | O | P | S |   | <sup>30</sup> L | I | N | E | <sup>35</sup> D |   | U               | P |                 | <sup>40</sup> F | O |
| R |   | I | N | <sup>45</sup> S | P | E | C | T | <sup>50</sup> I | O | N |   |                 |   |                 |   |                 |                 |   |

DATE OF PHOTO

JULY 66

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

CLASSIFICATION

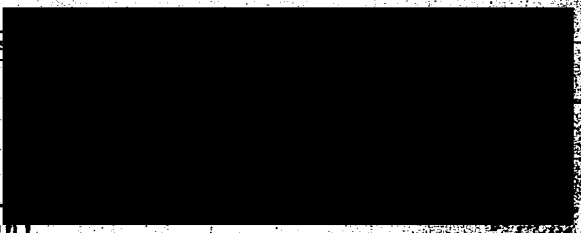
CONFIDENTIAL

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2001/08/01 : CIA-RDP80-01060A000100010001-6

|                                                           |                    |                    |          |           |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |
|-----------------------------------------------------------|--------------------|--------------------|----------|-----------|--------------|--------------------------------------------------------------------------------------|---------|---------|----|---|---|---|----|----|---|---|---|----|---|
| PHOTO NO<br>1240043                                       | LOT NO<br>P0599-69 | MAP REFERENCE      | LATITUDE | LONGITUDE |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |
| COUNTRY<br>MOZAMBIQUE/TANZANIA                            | PROVINCE           |                    |          |           |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |
| AREA NO<br>GMZ                                            | SUBJECT            | SUBJECT            | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT |    |   |   |   |    |    |   |   |   |    |   |
| F                                                         | E                  | L                  | I        | M         | O            | M                                                                                    | E       | M       | B  | E | R | S | 15 | E  | X | E | R | 20 | C |
| I                                                         | S                  | I                  | N        | G         | 25           | I                                                                                    | N       | 30      | T  | A | N | Z | A  | 35 | N | I | A | 40 |   |
|                                                           |                    |                    |          | 45        |              |                                                                                      |         |         | 50 |   |   |   |    |    |   |   |   |    |   |
| Feb 3 69                                                  |                    |                    |          |           |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |
| 25X1C                                                     |                    |                    |          |           |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |
| DATE OF PHOTO<br>2 February 69                            |                    | TYPE               | QUALITY  | CLASS     | NO. OF CARDS |  |         |         |    |   |   |   |    |    |   |   |   |    |   |
| CLASSIFICATION<br>Confidential                            |                    | CAPTIONED BY<br>SK |          |           |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |
| FORM 110 174 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT |                    |                    |          |           |              |                                                                                      |         |         |    |   |   |   |    |    |   |   |   |    |   |

|                          |         |                     |         |               |              |              |         |            |         |
|--------------------------|---------|---------------------|---------|---------------|--------------|--------------|---------|------------|---------|
| PHOTO NO<br>1240044      |         | LOT NO              |         | MAP REFERENCE |              | LATITUDE     |         | LONGITUDE  |         |
| COUNTRY<br>[REDACTED]    |         | PROVINCE<br>ILLEGIB |         |               |              |              |         |            |         |
| AREA NO                  | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT |
| VCS                      | 5       | O                   | V       | E             | R            | U            | N       | N          | I       |
| N                        | 15      | G                   | 15      | B             | A            | S            | E       | 20         |         |
| ON                       | 25      | H                   | I       | G             | H            | W            | A       | 30         | 9       |
|                          | 35      |                     |         |               |              |              |         | 40         |         |
|                          | 45      |                     |         |               |              |              |         | 50         |         |
| 3                        |         |                     |         |               |              |              |         |            |         |
| 25X1C                    |         |                     |         |               |              |              |         |            |         |
| DATE OF PHOTO            |         |                     | TYPE    | QUALITY       | CLASS        | NO. OF CARDS |         | 3          |         |
| APR 7 1                  |         |                     |         |               |              |              |         | [REDACTED] |         |
| CLASSIFICATION           |         |                     |         |               | CAPTIONED BY |              |         |            |         |
| 17A USE PREVIOUS EDITION |         |                     |         |               | [REDACTED]   |              |         |            |         |
| PHOTO ANALYSIS REPORT    |         |                     |         |               |              |              |         |            |         |

|                      |  |                     |  |                       |  |                  |  |              |  |
|----------------------|--|---------------------|--|-----------------------|--|------------------|--|--------------|--|
| PHOTO NO.<br>1240045 |  | LOT NO.             |  | MAP REFERENCE         |  | LATITUDE         |  | LONGITUDE    |  |
| COUNTRY              |  | PROVINCE<br>ILLEGIB |  |                       |  |                  |  |              |  |
| AREA NO.             |  | SUBJECT             |  | SUBJECT               |  | SUBJECT          |  | SUBJECT      |  |
| V C'S                |  | 5 TAKING            |  | 10 P R I              |  | 15 S O N E R S   |  | 20           |  |
| F R                  |  | 25 CAPTURED         |  | 30                    |  | 35 A R M O R E D |  | 40           |  |
| C A R S              |  | 45 O N              |  | 50 H I G H W A Y      |  | 9.               |  |              |  |
| DATE OF PHOTO        |  | TYPE                |  | QUALITY               |  | CLASS            |  | NO. OF CARDS |  |
| APR 7 1              |  |                     |  |                       |  |                  |  |              |  |
| CLASSIFICATION       |  |                     |  | CAPTIONED BY          |  |                  |  |              |  |
| 174                  |  |                     |  | PHOTO ANALYSIS REPORT |  |                  |  |              |  |

|                      |                      |               |                    |                     |
|----------------------|----------------------|---------------|--------------------|---------------------|
| PHOTO NO.<br>1240040 | LOT NO.<br>P-2368-68 | MAP REFERENCE | LATITUDE<br>37 44N | LONGITUDE<br>25 40W |
| COUNTRY<br>AZORES    | PROVINCE             |               |                    |                     |

|         |           |    |     |     |     |
|---------|-----------|----|-----|-----|-----|
| COUNTRY | 7-2368-68 | 37 | 44N | 25- | 40W |
| ALGERIA | PROVINCE  |    |     |     |     |

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |         |         |         |         |         |         |         |         |

|   |   |   |   |                 |   |   |   |                 |   |   |   |    |   |   |   |                 |    |
|---|---|---|---|-----------------|---|---|---|-----------------|---|---|---|----|---|---|---|-----------------|----|
| P | O | N | T | A <sup>5</sup>  | D | E | L | G <sup>10</sup> | A | D | A | 15 | L | I | G | H <sup>20</sup> | T  |
| H | O | U | S | E <sup>25</sup> |   |   |   | 30              |   |   |   | 35 |   |   |   |                 | 40 |
|   |   |   |   | 45              |   |   |   | 50              |   |   |   |    |   |   |   |                 |    |

7, 23

25X1C

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|--|--|------|---------|-------|------------|
|---------------|--|--|------|---------|-------|------------|

|          |  |  |  |
|----------|--|--|--|
| July 6 8 |  |  |  |
|----------|--|--|--|

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|----------------|--|--|--|--|--|--------------|
| CLASSIFICATION |  |  |  |  |  | CAPTIONED BY |
| FORM NO.       |  |  |  |  |  |              |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

# PHOTO ANALYSIS REPORT

PHOTO NO. 1240041 LOT NO. 7-2368-68 MAP REFERENCE LATITUDE 37 44N LONGITUDE 25 40W

COUNTRY AZORES PROVINCE 350 C

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P O N T A D E L G A D A M A I N  
R D E N T T O P I E R S 4 W  
H A R V E S (R) S T G E B I N S (R)  
W H I T E B L D G H O U S E S I P  
W R I S I T A I (C) I C U S I T O M S I W H S  
E I

7, 30

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CAP  
Jan 6 8  
CLASSIFICATION Conf CAPTIONED BY inf

FORM NO. 171 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO 140013 LOT NO 5-2-68 MAP REFERENCE 37 LATITUDE 44° 25' LONGITUDE 42° 41'  
 COUNTRY HOLAND PROVINCE 350 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT         | SUBJECT         | SUBJECT |   |   |               |                 |   |    |   |                 |
|---------|---------|---------|---------|-----------------|---------|---------|-----------------|-----------------|---------|---|---|---------------|-----------------|---|----|---|-----------------|
| P       | O       | N       | T       | <sup>5</sup> A  | D       | E       | L               | <sup>10</sup> G | A       | D | A | <sup>15</sup> | H               | A | R  | B | <sup>20</sup> O |
| R       | F       | A       | C       | <sup>25</sup>   | I       | L       | I               | <sup>30</sup> T | I       | E | S | (B            | <sup>35</sup> K | G | D) | F | <sup>40</sup> U |
| E       | L       | T       | A       | <sup>45</sup> N | K       | F       | <sup>50</sup> A | R               | M       |   |   |               |                 |   |    |   |                 |

7, 17

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| July 6 8      |      |         |       |            |

CLASSIFICATION C. 2/2 CAPTIONED BY [Signature]

PHOTO ANALYSIS REPORT

PHOTO NO 1240049 | LOT NO 2368-68 | MAP REFERENCE | LATITUDE 37 44 N | LONGITUDE 25 40 W  
 COUNTRY AZORES | PROVINCE 350 C

| AREA NO |   |   |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   |    |
|---------|---|---|---|---------|----|---------|---|---------|----|---------|---|---------|----|---------|---|---------|---|----|
|         |   |   |   |         |    |         |   |         |    |         |   |         |    |         |   |         |   |    |
| P       | O | N | T | A       | 5  | D       | E | L       | G  | A       | D | A       | 15 | Y       | I | E       | W | 20 |
| O       | F | F | B | A       | 25 |         | O | F       | 30 | H       | A | R       | B  | 35      | O | R       |   | 40 |
|         |   |   |   |         | 45 |         |   |         | 50 |         |   |         |    |         |   |         |   |    |

7 30

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF C |
|---------------|------|---------|-------|----------|
| AUG 6 8       |      |         |       |          |

CLASSIFICATION *Copy* | CAPTIONED BY *104*

PHOTO ANALYSIS RE





|          |         |               |          |          |     |           |        |
|----------|---------|---------------|----------|----------|-----|-----------|--------|
| PHOTO NO | 1240001 | MAP REFERENCE | 32       | LATITUDE | 07N | LONGITUDE | 2. 08E |
| COUNTRY  | LIBYA   | PROVINCE      | APC 4241 |          |     |           |        |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B       | E       | N       | G       | H       | A       | Z       | I       | 10      |
| S       | E       | N       | A       | G       | E       | P       | U       | R       |
| I       | F       | I       | C       | A       | T       | I       | O       | N       |
| W       | O       | R       | K       | S       |         |         |         | 40      |
|         |         |         |         |         |         |         |         | 50      |

20-

|                |              |      |         |       |              |                           |
|----------------|--------------|------|---------|-------|--------------|---------------------------|
| DATE OF PHOTO  | Jan 68       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|                |              |      |         |       |              | ASSOC OF CONSULTING ENGRS |
| CLASSIFICATION | CAPTIONED BY |      |         |       |              |                           |

PHOTO ANALYSIS REPORT



|                      |         |                      |         |               |              |                             |         |                     |           |
|----------------------|---------|----------------------|---------|---------------|--------------|-----------------------------|---------|---------------------|-----------|
| PHOTO NO.<br>1240053 |         | LOT NO.<br>P 1196 68 |         | MAP REFERENCE |              | LATITUDE<br>32 24N          |         | LONGITUDE<br>12 11E |           |
| COUNTRY<br>L 11341   |         | PROVINCE<br>L 11341  |         |               |              |                             |         |                     |           |
| AREA NO.             | SUBJECT | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                     | SUBJECT | SUBJECT             | SUBJECT   |
| T R I P O L I        | 5       |                      |         | 10            | S E W A G E  |                             |         | 15                  | P U R I   |
| f i c A T I O N      | 25      |                      |         | 30            | W O R K S    |                             |         | 35                  | S L U D G |
| E T A N K S          | 45      |                      |         | 50            |              |                             |         |                     |           |
| 25                   |         |                      |         |               |              |                             |         |                     |           |
| DATE OF PHOTO        |         | TYPE                 | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |         |                     |           |
| 6.8                  |         |                      |         |               |              | 1520 of CONSULTING<br>ENGRS |         |                     |           |
| CLASSIFICATION       |         | CAPTIONED BY         |         |               |              |                             |         |                     |           |
| 68                   |         | JH                   |         |               |              |                             |         |                     |           |

|                       |  |                       |  |                            |  |                    |  |                     |  |
|-----------------------|--|-----------------------|--|----------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO<br>1240054   |  | LOT NO.<br>P-1196-60  |  | MAP REFERENCE              |  | LATITUDE<br>32 54N |  | LONGITUDE<br>13 11E |  |
| COUNTRY<br>LIBYA      |  |                       |  | PROVINCE<br>WAC 423 D      |  |                    |  |                     |  |
| AREA NO               |  | SUBJECT               |  | SUBJECT                    |  | SUBJECT            |  | SUBJECT             |  |
|                       |  |                       |  |                            |  |                    |  |                     |  |
| T R I P O L I         |  | S E W A G E           |  | P U R I                    |  |                    |  |                     |  |
| F I C A T I O N       |  | A D M I N I S T R A T |  |                            |  |                    |  |                     |  |
| I O N B L D G         |  |                       |  |                            |  |                    |  |                     |  |
| 25                    |  |                       |  |                            |  |                    |  |                     |  |
|                       |  |                       |  |                            |  |                    |  |                     |  |
|                       |  |                       |  |                            |  |                    |  |                     |  |
| DATE OF PHOTO         |  | TYPE                  |  | QUALITY                    |  | CLASS              |  | NO. OF CARDS        |  |
| Jan 68                |  |                       |  |                            |  |                    |  |                     |  |
| CLASSIFICATION        |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH       |  |                    |  |                     |  |
| SECRET                |  | JFK                   |  | HSS of CONSULTING<br>ENGRS |  |                    |  |                     |  |
| PHOTO ANALYSIS REPORT |  |                       |  |                            |  |                    |  |                     |  |

[illegible]

|                |  |              |  |           |  |         |  |               |  |                      |  |         |  |           |  |         |  |
|----------------|--|--------------|--|-----------|--|---------|--|---------------|--|----------------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO       |  | 124000       |  | LOT NO    |  | 1       |  | MAP REFERENCE |  | LATITUDE             |  | 32      |  | LONGITUDE |  | 22      |  |
| COUNTRY        |  |              |  |           |  |         |  | PROVINCE      |  |                      |  |         |  |           |  |         |  |
| LIBYAN         |  |              |  |           |  |         |  | WAD 4240      |  |                      |  |         |  |           |  |         |  |
| AREA NO        |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| D              |  | E            |  | N         |  | G       |  | H             |  | A                    |  | Z       |  | I         |  | 10      |  |
| C              |  | O            |  | N         |  | S       |  | T             |  | R                    |  | U       |  | C         |  | T       |  |
| H              |  | A            |  | R         |  | B       |  | O             |  | U                    |  | R       |  | R         |  | 20      |  |
| E              |  | N            |  | G         |  | H       |  | A             |  | Z                    |  | I       |  | 10        |  | 30      |  |
| 35             |  | 40           |  | 45        |  | 50      |  |               |  |                      |  |         |  |           |  |         |  |
| 29, 30         |  |              |  |           |  |         |  |               |  |                      |  |         |  |           |  |         |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY   |  | CLASS   |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |         |  |           |  |         |  |
| JUN 68         |  |              |  |           |  |         |  |               |  | ASSOC. OF CONSULTING |  |         |  |           |  |         |  |
| CLASSIFICATION |  | CAPTIONED BY |  | ENDG.P.S. |  |         |  |               |  |                      |  |         |  |           |  |         |  |
| GWS            |  | JA           |  |           |  |         |  |               |  |                      |  |         |  |           |  |         |  |

PHOTO ANALYSIS REPORT

|                                            |  |                     |  |              |  |           |  |               |  |                            |  |            |  |
|--------------------------------------------|--|---------------------|--|--------------|--|-----------|--|---------------|--|----------------------------|--|------------|--|
| PHOTO NO                                   |  | 124001              |  | LOT NO       |  | 1-1146-68 |  | MAP REFERENCE |  | LATITUDE                   |  | LONGITUDE  |  |
| COUNTRY                                    |  | ZAMBIA              |  | PROVINCE     |  | WAC 1153B |  |               |  | 13                         |  | 115 30 55E |  |
| AREA NO                                    |  | SUBJECT             |  | SUBJECT      |  | SUBJECT   |  | SUBJECT       |  | SUBJECT                    |  | SUBJECT    |  |
| 5                                          |  | S E R E N T E       |  | 10           |  | H Y D R O |  | 15            |  | E L E C T                  |  | 20         |  |
| 25                                         |  | R I C S T A T I O N |  | 30           |  |           |  | 35            |  |                            |  | 40         |  |
| 45                                         |  |                     |  | 50           |  |           |  |               |  |                            |  |            |  |
| 23                                         |  |                     |  |              |  |           |  |               |  |                            |  |            |  |
| DATE OF PHOTO                              |  | TYPE                |  | QUALITY      |  | CLASS     |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH       |  |            |  |
| Jan 68                                     |  |                     |  |              |  |           |  |               |  | ASSOC. OF CONSULTING ENGRS |  |            |  |
| CLASSIFICATION                             |  | OUC                 |  | CAPTIONED BY |  | OK        |  |               |  |                            |  |            |  |
| FORM NO 174 1 Jun 56 USE PREVIOUS EDITIONS |  |                     |  |              |  |           |  |               |  |                            |  |            |  |
| PHOTO ANALYSIS REPORT                      |  |                     |  |              |  |           |  |               |  |                            |  |            |  |



PHOTO ID: 124008  
 LOT NO: 1-1196-68  
 MAP REFERENCE: 13 115  
 LATITUDE: 36 52E  
 LONGITUDE: 36 52E

COUNTRY: ZAMBIA  
 PROVINCE: WAC 1153-B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | S       | E       | R       | E       | N       | J       | E       | 10      | H       |
| 25      | R       | I       | C       | S       | T       | A       | T       | 30      | O       |
| 45      |         |         |         |         |         |         |         | 35      | E       |
|         |         |         |         |         |         |         |         | 40      | L       |
|         |         |         |         |         |         |         |         |         | E       |
|         |         |         |         |         |         |         |         |         | C       |
|         |         |         |         |         |         |         |         |         | T       |

23

|                |    |              |         |       |              |                      |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan            | 68 |              |         |       |              | Area of Consulting   |
| CLASSIFICATION |    | CAPTIONED BY |         |       | Eng.         |                      |
| 000            |    | X            |         |       |              |                      |

FORM NO. 174  
 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

10-5 81-2-22

|                                             |  |                      |  |                           |  |                     |  |                      |  |
|---------------------------------------------|--|----------------------|--|---------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1240053                        |  | LOT NO.<br>1-1196-68 |  | MAP REFERENCE             |  | LATITUDE<br>34 01 S |  | LONGITUDE<br>22 52 E |  |
| COUNTRY<br>SOUTH AFRICA                     |  |                      |  | PROVINCE<br>WAC 1422C     |  |                     |  |                      |  |
| AREA NO                                     |  | SUBJECT              |  | SUBJECT                   |  | SUBJECT             |  | SUBJECT              |  |
| R U I G T E                                 |  | H E N D R I K        |  | V E R W                   |  |                     |  |                      |  |
| O E R D                                     |  | D A M                |  |                           |  |                     |  |                      |  |
|                                             |  |                      |  |                           |  |                     |  |                      |  |
| 17,29                                       |  |                      |  |                           |  |                     |  |                      |  |
|                                             |  |                      |  |                           |  |                     |  |                      |  |
|                                             |  |                      |  |                           |  |                     |  |                      |  |
|                                             |  |                      |  |                           |  |                     |  |                      |  |
|                                             |  |                      |  |                           |  |                     |  |                      |  |
| DATE OF PHOTO                               |  | TYPE                 |  | QUALITY                   |  | CLASS               |  | NO. OF CARDS         |  |
| Jan 68                                      |  |                      |  |                           |  |                     |  |                      |  |
| CLASSIFICATION                              |  | CAPTIONED BY         |  | SOURCE OF PHOTOGRAPH      |  |                     |  |                      |  |
| Coo                                         |  | JH                   |  | AGGR. OF CONSULTING ENGRS |  |                     |  |                      |  |
| FORM 110 1 Jun 58 174 USE PREVIOUS EDITIONS |  |                      |  |                           |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT                       |  |                      |  |                           |  |                     |  |                      |  |
| GPO 895-226                                 |  |                      |  |                           |  |                     |  |                      |  |

|                                    |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  |                      |  |  |  |
|------------------------------------|--|----------|--|---------|--|-----------|--|---------------|--|-----------------------|--|---------|--|---------|--|--------------|--|----------------------|--|--|--|
| PHOTO NO.                          |  | 124006-U |  | LOT NO. |  | P-1196-68 |  | MAP REFERENCE |  | LATITUDE              |  | 12      |  | 35 S    |  | LONGITUDE    |  | 26 56 E              |  |  |  |
| COUNTRY                            |  |          |  |         |  |           |  |               |  | PROVINCE              |  |         |  |         |  |              |  |                      |  |  |  |
| MALAWI                             |  |          |  |         |  |           |  |               |  | WAR 1152 B            |  |         |  |         |  |              |  |                      |  |  |  |
| AREA NO                            |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT               |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  |  |  |
| 0                                  |  | H        |  | I       |  | K         |  | 5             |  | W                     |  | A       |  | W       |  | A            |  | 10                   |  |  |  |
|                                    |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  | 15                   |  |  |  |
|                                    |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  | 20                   |  |  |  |
|                                    |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  | 35                   |  |  |  |
|                                    |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  | 40                   |  |  |  |
|                                    |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  | 50                   |  |  |  |
| 28                                 |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  |                      |  |  |  |
| DATE OF PHOTO                      |  |          |  |         |  |           |  |               |  | TYPE                  |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |  |  |
| Jan 68                             |  |          |  |         |  |           |  |               |  |                       |  |         |  |         |  |              |  | Use of Consulting    |  |  |  |
| CLASSIFICATION                     |  |          |  |         |  |           |  |               |  | CAPTURED BY           |  |         |  |         |  |              |  | Engin.               |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |          |  |         |  |           |  |               |  | PHOTO ANALYSIS REPORT |  |         |  |         |  |              |  |                      |  |  |  |

|                                         |   |                   |   |                           |   |                 |   |                  |    |
|-----------------------------------------|---|-------------------|---|---------------------------|---|-----------------|---|------------------|----|
| PHOTO NO. 1240061                       |   | LOT NO. P-1196-68 |   | MAP REFERENCE             |   | LATITUDE 12 255 |   | LONGITUDE 26 56E |    |
| COUNTRY MALAWA                          |   |                   |   | PROVINCE WAC 1152B        |   |                 |   |                  |    |
| AREA NO                                 |   | SUBJECT           |   | SUBJECT                   |   | SUBJECT         |   | SUBJECT          |    |
| C                                       | H | I                 | K | 5                         | W | A               | W | A                | 10 |
| B                                       | R | I                 | D | 15                        | G | E               |   |                  | 20 |
| R                                       | S | H                 | I | 25                        | R | E               | R |                  | 30 |
|                                         |   |                   |   | 35                        |   |                 |   |                  | 40 |
|                                         |   |                   |   | 45                        |   |                 |   |                  | 50 |
| 128, 29                                 |   |                   |   |                           |   |                 |   |                  |    |
| DATE OF PHOTO                           |   | TYPE              |   | QUALITY                   |   | CLASS           |   | NO. OF CARDS     |    |
| 6/8                                     |   |                   |   |                           |   |                 |   |                  |    |
| CLASSIFICATION                          |   | CAPTIONED BY      |   | SOURCE OF PHOTOGRAPH      |   |                 |   |                  |    |
| BUC                                     |   | JL                |   | Area of Country<br>Engage |   |                 |   |                  |    |
| TOTAL NO. 174 (SEE PREVIOUS PHOTOGRAPH) |   |                   |   |                           |   |                 |   |                  |    |

PHOTO ANALYSIS REPORT

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|                 |  |                   |  |                               |  |                 |  |                  |  |
|-----------------|--|-------------------|--|-------------------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 10011 |  | LOT NO. T-1196-68 |  | MAP REFERENCE                 |  | LATITUDE 12 352 |  | LONGITUDE 26 565 |  |
| COUNTRY MALAWI  |  |                   |  | PROVINCE WAC 1152B            |  |                 |  |                  |  |
| AREA NO         |  | SUBJECT           |  | SUBJECT                       |  | SUBJECT         |  | SUBJECT          |  |
| 5               |  | CHIKWA            |  | 10                            |  | BRIDGE          |  | 20               |  |
| 25              |  |                   |  | 30                            |  |                 |  | 40               |  |
| 45              |  |                   |  | 50                            |  |                 |  |                  |  |
| 28              |  |                   |  |                               |  |                 |  |                  |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY                       |  | CLASS           |  | NO. OF CARDS     |  |
| Jan 68          |  |                   |  |                               |  |                 |  |                  |  |
| CLASSIFICATION  |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH          |  |                 |  |                  |  |
| 000             |  | X                 |  | House of Consulting Engineers |  |                 |  |                  |  |
| FORM NO. 174    |  | 1 Jun 56          |  | USE PREVIOUS EDITIONS         |  |                 |  |                  |  |

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|                                                                                                                                                                                                                                                                           |                 |         |              |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|--------------|---------------|-------------------------------|----------|---------|-----------|---------|---------------|------|---------|-------|--------------|----------------------|--------|--|--|--|--|-------------------------------|
| PHOTO NO                                                                                                                                                                                                                                                                  | 12400.1         | LOT NO  | T-119668     | MAP REFERENCE |                               | LATITUDE | 12 1/2  | LONGITUDE | 30 23E  |               |      |         |       |              |                      |        |  |  |  |  |                               |
| COUNTRY                                                                                                                                                                                                                                                                   | ZAMBIA          |         | PROVINCE     |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
|                                                                                                                                                                                                                                                                           |                 |         | WAC 1153C    |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
| AREA NO                                                                                                                                                                                                                                                                   | SUBJECT         | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT                       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |               |      |         |       |              |                      |        |  |  |  |  |                               |
|                                                                                                                                                                                                                                                                           | 5               |         | 10           |               | 15                            |          | 20      |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
|                                                                                                                                                                                                                                                                           | R U F U N S A   |         | R O A D      |               | R E C O N S                   |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
|                                                                                                                                                                                                                                                                           | 25              |         | 30           |               | 35                            |          | 40      |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
|                                                                                                                                                                                                                                                                           | T R U C T I O N |         |              |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
|                                                                                                                                                                                                                                                                           | 45              |         | 50           |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
| 28                                                                                                                                                                                                                                                                        |                 |         |              |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Jan 68</td> <td></td> <td></td> <td></td> <td></td> <td>House of Consulting Engineers</td> </tr> </table> |                 |         |              |               |                               |          |         |           |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Jan 68 |  |  |  |  | House of Consulting Engineers |
| DATE OF PHOTO                                                                                                                                                                                                                                                             | TYPE            | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH          |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
| Jan 68                                                                                                                                                                                                                                                                    |                 |         |              |               | House of Consulting Engineers |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
| CLASSIFICATION                                                                                                                                                                                                                                                            |                 |         | CAPTIONED BY |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |
| CUB                                                                                                                                                                                                                                                                       |                 |         | Sh           |               |                               |          |         |           |         |               |      |         |       |              |                      |        |  |  |  |  |                               |

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|                                                                                        |  |                       |  |                       |  |                |  |                                                     |  |
|----------------------------------------------------------------------------------------|--|-----------------------|--|-----------------------|--|----------------|--|-----------------------------------------------------|--|
| PHOTO NO<br>124000                                                                     |  | LOT NO.<br>1-1196-1-2 |  | MAP REFERENCE         |  | LATITUDE<br>26 |  | LONGITUDE<br>385 30 09E                             |  |
| COUNTRY<br>SOUTH AFRICA                                                                |  |                       |  | PROVINCE<br>WAC 13100 |  |                |  |                                                     |  |
| AREA NO                                                                                |  | SUBJECT               |  | SUBJECT               |  | SUBJECT        |  | SUBJECT                                             |  |
| O A M D                                                                                |  | E N                   |  | T                     |  | H E R M A L    |  | A O W E                                             |  |
| R S T                                                                                  |  | A T I O N             |  | C O O L               |  | I N G          |  | T O                                                 |  |
| W E R S                                                                                |  |                       |  |                       |  |                |  |                                                     |  |
| 17                                                                                     |  |                       |  |                       |  |                |  |                                                     |  |
| DATE OF PHOTO                                                                          |  | TYPE                  |  | QUALITY               |  | CLASS          |  | NO. OF CARDS                                        |  |
| Jan 68                                                                                 |  |                       |  |                       |  |                |  |                                                     |  |
| CLASSIFICATION<br>SECRET                                                               |  |                       |  | CAPTIONED BY<br>JH    |  |                |  | SOURCE OF PHOTOGRAPH<br>RSS of Consulting Engineers |  |
| FEDERAL BUREAU OF INVESTIGATION<br>U.S. DEPARTMENT OF JUSTICE<br>PHOTO ANALYSIS REPORT |  |                       |  |                       |  |                |  |                                                     |  |

PHOTO NO. 1166 MAP REFERENCE 26 125 LATITUDE 26 125 LONGITUDE 26 125

COUNTRY [REDACTED] PROVINCE ILLEGIB

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5        | J       | O       | H       | A       | N       | N       | E       | S       | B       |
| 10       | O       | R       | G       |         |         |         |         |         |         |
| 15       | T       | H       | E       | R       | M       | A       |         |         |         |
| 20       |         |         |         |         |         |         |         |         |         |
| 25       | L       | P       | O       | W       | E       | N       |         |         |         |
| 30       | S       | T       | A       | T       | I       | O       | N       |         |         |
| 35       |         |         |         |         |         |         |         |         |         |
| 40       |         |         |         |         |         |         |         |         |         |
| 45       | R       | B       | I       | N       | E       |         |         |         |         |
| 50       | H       | O       | U       | S       | E       |         |         |         |         |

17, 21

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Jan 18         |      |         |       |              | used of Consulting   |
| CLASSIFICATION |      |         |       |              | Range                |
|                |      |         |       |              |                      |

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|                       |   |          |   |              |   |         |   |              |   |                                |   |          |   |
|-----------------------|---|----------|---|--------------|---|---------|---|--------------|---|--------------------------------|---|----------|---|
| PHOTO NO              |   | T-117668 |   | REF ID       |   | 32      |   | 216          |   | 25                             |   | 35E      |   |
| COUNTRY               |   |          |   | PROVINCE     |   |         |   |              |   |                                |   |          |   |
| SOUTH AFRICA          |   |          |   | WAL 1421 A   |   |         |   |              |   |                                |   |          |   |
| AREA NO               |   | SUBJECT  |   | SUBJECT      |   | SUBJECT |   | SUBJECT      |   | SUBJECT                        |   | SUBJECT  |   |
| P                     | O | R        | T | 5            | E | L       | I | 10           | Z | A                              | B | E        | T |
| T                     | K | O        | P | 25           | S | T       | H | 30           | E | R                              | M | A        |   |
| S                     | T | A        | T | 45           | I | O       | N | 50           | W | A                              | T | E        |   |
| PLANT                 |   |          |   | R TREATMENT  |   |         |   |              |   |                                |   |          |   |
| 17, 21, 25            |   |          |   |              |   |         |   |              |   |                                |   |          |   |
| DATE OF PHOTO         |   | TYPE     |   | QUALITY      |   | CLASS   |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH           |   |          |   |
| Jan 68                |   |          |   |              |   |         |   |              |   | Office of Consulting Engineers |   |          |   |
| CLASSIFICATION        |   |          |   | CAPTIONED BY |   |         |   |              |   |                                |   |          |   |
| SECRET                |   |          |   | X            |   |         |   |              |   |                                |   |          |   |
| PHOTO ANALYSIS REPORT |   |          |   |              |   |         |   |              |   |                                |   | 83 11210 |   |

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|-------------------------|--|----------------------------|--|------------------------------------------------------|--|------------------|--|
| PHOTO NO<br>12406       |  | MAP REFERENCE<br>1-1290-68 |  | LATITUDE<br>27 42 27                                 |  | LONGITUDE<br>14E |  |
| COUNTRY<br>SOUTH AFRICA |  |                            |  | PROVINCE<br>WRC 1800D                                |  |                  |  |
| AREA NO                 |  | SUBJECT                    |  | SUBJECT                                              |  | SUBJECT          |  |
| K R O O N S T A N D     |  | S E R F O N T E I          |  | N D A M                                              |  |                  |  |
| 3                       |  | 10                         |  | 13                                                   |  | 20               |  |
| 25                      |  | 30                         |  | 35                                                   |  | 40               |  |
| 45                      |  | 50                         |  |                                                      |  |                  |  |
| 17, 29, 33              |  |                            |  |                                                      |  |                  |  |
| DATE OF PHOTO<br>Jan 68 |  | TYPE                       |  | CLASS                                                |  | NO. OF CARDS     |  |
| CLASSIFICATION<br>CUE   |  | CAPTIONED BY<br>Sh         |  | SOURCE OF PHOTOGRAPH<br>Base of Commanding<br>Engels |  |                  |  |

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